Designed by W. G. Armintrout
Edited by Keith Gross
Art by Robert Phillips
Playtested by Robert Meegan, David Ladyman, Howard Thompson
Unit graphic redesign by Dave Ferris

Copyright © 1979 by Metagaming
1.0 INTRODUCTION
2.0 THE COMPONENTS
   2.1 The Mapsheet
   2.2 The Counters
   2.3 Other Materials
3.0 THE SET-UP
   3.1 Selection of Counter Set
   3.2 Die Roll
   3.3 First Player Set-up
   3.4 Second Player Set-up
   3.5 First Move
4.0 TURN SEQUENCE
   4.1 General
   4.2 Turn Phases
      4.21 The Movement Phase
      4.22 The Reinforcement Phase
      4.23 Combat
   4.3 End of Turn
5.0 THE TERRAIN
   5.1 General
   5.2 The Pylons of Crystal
   5.3 The Singing Grasses
   5.4 Runelines
   5.5 The Faults of Chaos
   5.6 The Towers of Balance
   5.7 Chaos Itself
6.0 THE CHILDREN OF THE GODS
   6.1 General
   6.2 Stone
   6.3 Blade
   6.4 Fog
7.0 FRIENDLY ENCOUNTERS OF THE CHILDREN
   7.1 General
   7.2 Limit on Crowds
   7.3 Parental Concern
8.0 HOSTILE ENCOUNTERS OF THE CHILDREN
   8.1 General
   8.2 Combat
      8.21 Transformation
      8.22 Act of Hurling
      8.23 Resolution of Combat
   8.3 Ending Combat
   8.4 Dead Soldiers
   8.5 Battle Crowds
9.0 THE TOWERS OF BALANCE
   9.1 The Tyranny of Balance
   9.2 Reinforcements
10.0 THE GODS THEMSELVES
    10.1 General
    10.2 God Lives
    10.3 Movement
    10.4 Combat Versus God
INTRODUCTION
Scientists today postulate the existence of matter and anti-matter. This is only part of the truth. There are also space and anti-space, as well as non-space and neither-space. This I learned while studying in the Temple of Gatros, the commune of a unique cult in the hills of southern Montana. During the time I was an acolyte among the Gatrosians, I became aware of the realms of neither-space. According to Sroo T’ar, the astrologe-r-priest of Thirteenth Century legend, an infinite number of these fragmented universes are scattered throughout the fabric of neither-space. They are islands of stability within the oceans of chaos, inhabited by the unusual and fascinating entities created on Morningafter by Geng Pot, the Master of Creation.

One day, after smoking the sanctified Pipe of Dreams, I was carried away in my astral body to such a neither-space domain. It was a land where singing grasses grew beneath towering pylons of crystal, while strange beings crossed the landscape to hurl themselves upon one another. Caught by the sweet refrain of the Grasses, I drifted until I came upon a god, motionless upon his throne. In some queer, quixotic manner of conversation that was not speech nor mindlink, I was given to know that I had intruded upon a universe whose name was OneWorld. There were two gods in this world – first, the one who communed with me, the mighty CHEZ, first among the descendants of the Cosmic Egg; and the incomparable BORG, pretender to mysteries and last sprung from the Egg. It was a time of War between the Gods, a titanic battle to see which God would rule supreme in their universe, for it was axiomatic that there could only be one Supreme God for OneWorld.
It was not long before I again found myself in the Temple of Gatros with the stale smell of smoke in my nostrils. But, I shall not soon forget the magnificence of that combat among the Gods. Indeed, though I am now cast out from the Gastrosians and left to wander the uncaring world, I have had the fortune to design a game to simulate that most marvellous vision. No longer will I alone have beheld mighty gods waging war in the arena of OneWorld.

2.0 COMPONENTS
2.1 Mapsheet. The mapsheet represents OneWorld. The plain hexagons are the flatlands with their soft singing grasses. The spotted hexes are the Crystal Pylons. The hollowed lines are the Faults of Chaos, while the dark, wavy lines are the Runelines. The small towers indicate the Towers of Balance. Beyond the mapsheet lies the vastness of Chaos Itself. Each hex represents three and one half million square kilometres.

2.2 Counters. The two sets of counters are identical except for colour. A set comprises thirteen Stone, thirteen Blade, thirteen Fog, one Tower of Balance and three god counters.

2.3 Other Materials. In addition to those materials provided, players need one die.

3.0 SET-UP
3.1 Selection of counter set. One player chooses the BORG counter set (dark), while the other uses the CHEZ set (light).

3.2 Die roll. Each player rolls the die. The player who rolls the higher number has the choice of setting up first or allowing the other player to set up first.

3.3 First player set-up. The player who sets up first selects one end of the mapsheet to defend. His three god counters can then be placed in any single hex which is not more than three hexes from that end of the mapboard. Thirteen Children of the Gods, of any combination of aspects, may be placed anywhere within seven hexes of the god.

3.4 Second player set-up. The player who sets up second may choose one of the two possible hexes in which to place his Tower of Balance. The remaining hex is then occupied by the first player's Tower of Balance. Set-up for the second player then proceeds as it did for the first player.

3.5 First move. The player who set up last has the first turn.

4.0 TURN SEQUENCE
4.1 General. One player begins the game by taking his turn, consisting of the three turn phases below. When that player has finished, the other player takes his turn. Play continues in this fashion until one player can satisfy the victory conditions.

4.2 Turn phases. A turn is made up of three phases, conducted in the following order:
1. Movement. Any, all or none of the player’s counters in play on the mapsheet may be moved, according to the movement rules.
2. Reinforcement. The player may receive reinforcements from his Tower of Balance.
3. Combat. All combat situations initiated in a player's move are resolved.

4.3 End Of Turn. Other player starts his turn.
5.0 TERRAIN

5.1 The Pylons of Crystal. The Pylons of Crystal are immense pinnacles which rise miles above the grassy flatlands. At the base they are sheer with polished sides. But, higher up, the Pylons branch out into an interconnecting series of bridges, escarpments, and odd crystalline growths. These structures make crossing from Pylon to Pylon easy. However, because of the smooth surface of the Pylon base, the only being which can move from the flatlands to the Pylon is Stone, which can bounce high enough to reach the Pylons. All beings may move from Pylon to Pylon and from Pylon to flatland.

5.2 The Singing Grasses. The Singing Grasses present no movement obstacle to any of the beings.

5.3 Runelines. The origin of the Runelines has been lost in the sea of elapsed time. They are evidently not natural. The smooth markers lie nearly buried among the song-strewn grasses. Each marker is clearly inscribed with mysterious runes, which have never been translated. Runelines present obstacles to the progress of all beings except Blade. Blade, which travels swift and furious through the grasslands, is somehow immune to the magic of those ancient, weathered stones.

5.4 The Faults of Chaos. OneWorld is fractured by faults. At these places, the ethereal essence of neither-space seeps in to form thick pools and lakes. All beings which cross through these phantasmal regions risk being lost in the nothingness of foreverhood. Each time a being crosses a Fault of Chaos, the player must make a die roll to discover the fate of the being. On a die roll of “1” or “2”, the being has been diluted into existenceless. The counter is removed from its former location and is placed beneath the owning player's Tower of Balance. Only Stone is an exception. Stone is able to bounce over the vaporous pools of dimensionless and therefore does not need to roll on the Fault Chart when crossing the Faults of Chaos.

5.5 The Towers of Balance. The Towers of balance are surrounded by a form of drifting ectoplasm which prevents any beings from entering the hex. This ectoplasm works in one direction only – beings may leave the Towers Of Balance without hindrance.

5.6 Chaos Itself. The ungridded regions on the mapsheet are the cold and featureless vacancies of Chaos Itself. Nobody knows what happens to beings which venture there. Players should not send their beings into it because beings that are sent there will be considered permanently out of play; i.e. units moved off the hex grid are removed from play.

6.0 CHILDREN OF THE GODS

6.1 General. Both BORG and CHEZ, the two gods of OneWorld, have thirteen children. These offspring constitute the only mobile beings in the game. Each Child, although identical to every other Child, may appear in one of three aspects – Stone, Blade or Fog.

6.2 Stone. Stone is the aspect which the Children of the gods use to symbolise power and strength. In appearance it is like a great white boulder that travels by bounding. On the mapsheet, Stone moves one hex in a turn. Stone may travel from flatland to Pylon. It may cross a Fault of Chaos without having to roll a die against the Fault Chart. However, Stone may not cross a Runeline.
6.3 **Blade.** The Children of the gods choose Blade as an aspect when they wish to illustrate the force of the mind. Blade is black as infinity and half as fast, as it scythes through the flatlands regardless of the despairing cries of the uprooted grasses. On the mapsheet, Blade travels five hexes in a straight line in a turn. It must always move the entire five hexes unless a path is blocked by a Pylon, a Tower of Balance or an enemy Child. Blade may ignore the presence of Runelines. Blade must roll on the Fault Chart when crossing a Fault of Chaos and may not move from flatland to Pylon. “If Blade has movement remaining when it reaches the edge, it must continue on into Chaos Itself and become lost.”

6.4 **Fog.** Fog is the aspect of mystery and unknown among the Children of the gods. Fog casually drifts across the OneWorld, humming a thoughtful breeze psalm, travelling to invisible purposes and fathomless patterns. Fog may travel one, two or three hexes per turn in any direction or combination of directions. Fog cannot travel from flatland to Pylon, cannot cross Runelines and must roll against the Fault Chart when crossing Faults of Chaos.
7.0 FRIENDLY ENCOUNTERS OF CHILDREN
7.1 General. An encounter is the meeting of two or more Children in one hex. A friendly encounter is a meeting among Children of the same god.

7.2 Limit on Crowds. The Children of the gods, having been raised in a rural environment, cannot abide crowds. Therefore, more than four Children of the same god may not share the same hex. This is the “stacking limit” in the game.

7.3 Parental Concern. To avoid the unseemly emotional displays which might result, Children may never enter the hex where their parental god dwells.

8.0 HOSTILE ENCOUNTERS OF THE CHILDREN
8.1 General. A hostile encounter is an encounter between Children of different gods. Such an encounter always leads to combat. This is not logical — after all, a hex represents 3.5 million square kilometres — but it is the way of life on the OneWorld.

8.2 Combat. Immediately upon meeting, hostile Children transform themselves and hurl themselves into combat. All fighting continues until one of the sides has been eliminated. Combat is composed of three phases.

1. Transformation: Children of the gods use their interior powers to alter their aspect. Each player removes his Children from the hex. The players may secretly change all, some or none of their Children to different aspects, i.e. from Fog to Blade, Stone to Fog, etc.

2. Act of Hurling: After transformation, the Children throw themselves at their opponents. Each player reveals to the other player the aspects of his Children.

3. Resolution of Combat: Children are eliminated according to this formula: For every friendly Blade, an enemy Fog is eliminated; for every friendly Fog, an enemy Stone is eliminated; for every enemy Stone, an enemy Blade is eliminated.

8.3 Ending Combat. Combat is ended when one god’s Children have been eliminated from the hex. If the first combat round has not accomplished this, players continue to transform, hurl and resolve combat until one side is gone.

8.4 Dead Soldiers. Children of the gods which have been destroyed in combat are considered to have been rendered into an atomless state. However, the rules of this game require that players place each counter of a destroyed Child under the Tower of Balance counter belonging to the god of that Child.

8.5 Battle Crowds. Since neither god may have more than four Children in a hex (see 7.2), the largest group of Children that can meet in combat is eight — four Children of BORG and four Children of CHEZ.

9.0 TOWERS OF BALANCE
9.1 The Tyranny of Balance. The one thing which the universe cannot tolerate is lack of balance. The status quo must be maintained. This is the purpose of the Towers of Balance.

Though no one now recalls why, when or how the Towers came to OneWorld (if, indeed, there ever was a OneWorld without the everlasting Towers!), it is known that the Towers of Balance suck out of the depths of Chaos Itself to produce replacement Children for those which die.
9.2 Reinforcements. When a Child is destroyed in combat or from crossing a Fault of Chaos, the counter is placed under the Tower of Balance counter which belongs to that player. As long as counters are beneath the Tower, the player will receive reinforcements in the Reinforcement Phase. During the Reinforcement Phase, the player removes one counter from beneath the Tower, rolls a die, consults the Tower Chart to determine the aspect of the new Child and places an appropriate counter on top of his Tower. Only one Child is produced in a turn. A player may never have more than thirteen Children on the mapsheet.

10.0 THE GODS THEMSELVES
10.1 General. There are two gods on OneWorld: CHEZ and BORG. Each contends that the other should recognise him as the most powerful god. The gods look like flabby, lethargic men sitting on massive three-legged stools.
10.2 God Lives. Both CHEZ and BORG have three lives. This is why each god has three counters. To destroy a god, all three lives must be annihilated.
10.3 Movement. The gods themselves do not choose to move. They could if they wanted to but they never want to. The gods are content to lie in the sunshine and harmonise to the tunes of the Grasses Which Sing.
10.4 Combat versus God. Children may accost an enemy god in an attempt to take one of the god's three lives. Only one Child may attack the enemy god in a player's turn. Combat is initiated when the Child moves into the hex where the god dwells. That player then takes his Child and secretly transforms its aspect to Stone, Blade or Fog. When that player has made the transformation, the god player announces which aspect, Stone, Blade or Fog, the god has assumed. The Child then reveals its aspect. Combat is then resolved according to the usual rules – Stone defeats Blade, Blade defeats Fog, Fog defeats Stone. If the god has been defeated, one counter (representing one god life) is removed from the mapsheet. It is not placed beneath a Tower of Balance. The Child is always eliminated, regardless of whether or not a god life was destroyed. The Child counter is placed beneath its owning player's Tower of Balance.

11.0 END OF THE GAME
11.1 Rationale of the War. Both BORG and CHEZ are striving to destroy one another. Their theory is that the death of either god will ruin the balance of OneWorld, destroy the Towers of Balance and allow one god to rule in primacy.
11.2 Victory Conditions. Whenever all lives of a god have been killed, the game ends immediately. The player who has a surviving god is the victor,
12.0 OPTIONAL RULES

The following rules are offered as options for players who would like to experiment beyond the basic rules. The rules may be used as a group or players may choose to use only certain ones. Players should agree on optional rules before starting play.

_Singing Grasses Rule:_ Players may attempt to simulate the presence of the Singing Grasses by listening to soft lyric music. Light classical instrumentals are particularly recommended.

_Friendly Obstacle Rule:_ Blade may move fewer than five hexes in a turn if it ends its movement in a hex containing a friendly Stone. The Blade is considered to have run itself into the Stone. One Stone must be in the hex for every Blade which so attempts to stop its motion.

_Pylon Movement:_ Movement from Pylon to Pylon is changed. Stone may travel three hexes per turn while travelling from Pylon to Pylon. Blade and Fog may each move only a single hex per turn while travelling from Pylon to Pylon. A being may not combine Pylon-to-Pylon movement and other movement in the same turn.

_Flee-While-You-Can Rule:_ After a god has lost one life, it may travel at the rate of one hex per turn. All god counters of that god must travel in the same hex. Gods may jump Faults of Chaos (immune to the faults, just as Stone is), cross Runelines and may move from flatland to Pylon. Gods may not enter hexes containing enemy gods or Children.

_God Lives Alterations:_ For faster games, players may choose to use only one or two lives for BORG and CHEZ. Alternatively, it is suggested that experienced players use only two god lives when playing against a novice. The novice uses three lives.

_Tower Elimination:_ For very fast games, eliminate the Towers of Balance and use only a single god life for BORG and CHEZ. These games may end in a tie from loss of Children.

_Frustration Clause:_ Combat can continue for long times without damage to either side. After three rounds of combat in a hex in which no damage has been inflicted, eliminate both sides.
**Moving Towers of Balance:** Before starting the game, players should choose either a clockwise or counter-clockwise direction. After each turn, the player moves his Tower along the edge of the map sheet in the agreed direction.

**New Geography:** Alternate the set-up instructions for Towers of Balance and gods. This can greatly affect the play of the game.

**More Balance in the Towers:** The Towers only generate replacements for the player with the fewer Children in play on the map sheet. In case of both players having the same number of Children in play, the Towers will not generate new Children.

**Variant Stacking Limits:** Players may choose to use different stacking limits. Alternatively, players may roll the die and use the number generated as the stacking limit.

**Chaos Gambit I:** Children of the gods may travel into Chaos Itself. The counters are placed beneath the proper Tower of Balance as though they had been destroyed rather than lost in Chaos Itself.

**Chaos Gambit II:** The universe is curved. Beings which exit from one end of the map sheet reappear in the corresponding hex at the opposite end. Likewise beings exiting from one side reappear in the corresponding hex on the other side.

**Non-aligned Towers of Balance:** The Towers of Balance do not associate themselves with either god. Players make a die roll: if odd, reinforcement for that turn appears at the left-hand Tower; if even, the right-hand Tower.

**God Powers:** Each god may transform the aspect of one Child who is not in combat per turn. For an interesting scenario, allow BORG only one god life but let him transform two Children who are not in combat per turn. CHEZ cannot make non-combat transformations but has three god lives.

---

**13,0 CHARTS**

**13.1 Combat Results Table**

<table>
<thead>
<tr>
<th>Stone</th>
<th>defeats</th>
<th>Blade</th>
</tr>
</thead>
<tbody>
<tr>
<td>Blade</td>
<td>defeats</td>
<td>Fog</td>
</tr>
<tr>
<td>Fog</td>
<td>defeats</td>
<td>Stone</td>
</tr>
</tbody>
</table>

**13.2 Faults of Chaos Chart**

<table>
<thead>
<tr>
<th>DIE ROLL</th>
<th>RESULTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, 2</td>
<td>Child Eliminated</td>
</tr>
<tr>
<td>3, 4, 5, 6</td>
<td>No Effect</td>
</tr>
</tbody>
</table>

**13.3 Towers of Balance Chart**

<table>
<thead>
<tr>
<th>DIE ROLL</th>
<th>RESULTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, 2</td>
<td>Stone</td>
</tr>
<tr>
<td>3, 4</td>
<td>Blade</td>
</tr>
<tr>
<td>5, 6</td>
<td>Fog</td>
</tr>
</tbody>
</table>
APPENDIX: Examples of Play

A -- Movement of the Children

(1) Blade: Blade moves five hexes per turn. The movement must be in a straight line. Blade must move all five hexes unless movement is blocked by (a) a Pylon or (b) enemy Children. Blade can never move from flatland to Pylon, although it can move from Pylon to Pylon or from Pylon to flatland. When Blade crosses a Fault of Chaos, it must make a roll on the Fault Chart.
(2) Fog: Fog moves one, two or three hexes per turn. Movement does not need to be in a straight line. Fog cannot move from flatland to Pylon, cannot cross Runelines and must roll on the Fault Chart when crossing Faults of Chaos.
Stone: Stone moves one hex per turn. Stone can cross Faults of Chaos without having to roll on the Fault Chart but cannot cross Runelines. Stone may move from flatland to Pylon.

B -- Examples of Combat
In one hex are two BORG Children: Stone and Fog. The CHEZ player moves three CHEZ Children into the hex: Fog, Fog and Blade. It is a Hostile Encounter.

(1) Transformation: BORG switches his children so that both are Stones. CHEZ changes to have Fog, Stone and Blade. Neither player has shown his transformations to the other.
(2) Act of Hurling: Players now reveal the aspects they have chosen.
(3) Combat Resolution: BORG has two Stones. Stone defeats Blade. BORG can therefore remove two Blades from CHEZ's Children. Since CHEZ has only one Blade, only one Blade can be killed.
CHEZ, with a Fog, Stone and Blade, can kill one Stone, one Blade and one Fog. Since BORG has no Blade or Fog, only the one Stone can be killed.
Since both sides still have Children living, another combat round is begun.
(1) \textit{Transformation}: BORG keeps with the Stone. CHEZ selects one Fog and one Stone.
(2) \textit{Act of Hurling}: Each player displays his aspects.
(3) \textit{Combat Resolution}: BORG's Stone kills one Blade but CHEZ has no Blades. CHEZ may kill
one Stone and one Blade. This eliminates BORG's Children. Combat is over in this hex.

CHEZ is left with a Fog and a Stone in that hex.

\textit{C -- Combat versus a God}

BORG is quietly sitting in his hex when an enemy Stone moves into it. Combat is begun.
(1) \textit{Transformation of the Child}: The Child is transformed into Blade.
(2) \textit{Transformation of the God}: The BORG player states his selection of aspect. “Stone” he
says.
(3) \textit{Hurling of a Child}: The aspect of the Child is shown.
(4) \textit{Resolution of Combat}: BORG's Stone defeats the Child's Blade. BORG does not lose a
life. The Child automatically is destroyed and placed beneath the appropriate Tower of
Balance. The Child is always destroyed, even when it wins the combat.

\includegraphics[width=\textwidth]{image}